



**Tattoo Space Agreement**

<p align="center"><b>Credit Card Information</b></p> <p>Card No.: _____</p> <p>Expiration: _____</p> <p>Security Code: _____</p> <p>Billing ZIP: _____</p> <p>Date: _____</p> <p>Signature: _____</p>	<p align="center"><b>Make checks payable to:</b> <b>HRCP</b></p> <p>Payments received by Hot Rodz Catering &amp; Promotions, 45 days prior to the event, must be in the form of a Money Order, Certified Check or Cash only.</p> <p align="center"><b>For Office Use Only</b></p> <p>Date Paid: _____</p> <p>Paid by: CC / Check / MO / Cashier Check _____</p> <p>Approved by: _____</p>	<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">Size</th> <th style="width:15%;">Price</th> <th style="width:15%;">Total</th> </tr> </thead> <tbody> <tr> <td>10x10</td> <td>\$450</td> <td>_____</td> </tr> <tr> <td>10x20</td> <td>\$900</td> <td>_____</td> </tr> <tr> <td>10x30</td> <td>\$1300</td> <td>_____</td> </tr> <tr> <td colspan="3"> </td> </tr> <tr> <td>Bigger?</td> <td>Call for price</td> <td>_____</td> </tr> <tr> <td colspan="3">Total Cost: _____</td> </tr> <tr> <td colspan="3">**Deposit: _____</td> </tr> <tr> <td colspan="3">Balance Due: _____</td> </tr> </tbody> </table> <p>20x20 and 20x30 booths are "4 Corner". **50% Minimum due with application. Balance due 45 days prior to event.</p>	Size	Price	Total	10x10	\$450	_____	10x20	\$900	_____	10x30	\$1300	_____				Bigger?	Call for price	_____	Total Cost: _____			**Deposit: _____			Balance Due: _____		
Size	Price	Total																											
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Balance Due: _____																													
<p align="center"><b>Additional Information</b></p> <p>Approximately 1 month prior to the event all vendors will be e-mailed exhibitor packets with all pertinent information needed for check-in.</p> <p align="center"><b>Show Hours:</b></p> <p>Friday      5:00PM – 10:00PM</p> <p>Saturday    10:00AM – 10:00PM</p> <p>Sunday      10:00AM – 10:00PM</p>	<p align="center"><b>Mail form to:</b></p> <p><b>Hot Rodz Catering &amp; Productions</b> <b>P.O. Box 21943</b> <b>Carson City, NV 89721</b> <b>775-291-5008</b></p>																												
<p align="center"><b>Additional Questions, Table/Chair rentals:</b></p> <p>Call Paul at 775-291-5008 for pricing.</p>	<p align="center"><b>BOOTH SPACE COST DOES NOT INCLUDE YOUR COUNTY HEALTH PERMIT FEE</b></p> <p>Each 10x10 exhibit space includes: 2 tables, 1 Draped, 1 with table cover only, 2 chairs, 1 large wastebasket, 1 sharps container and 1 outlet. Exhibitor to supply 3 prong UL approved extension cord to the outlet.</p>																												
<p><b>PLEASE PRINT</b></p> <p>This request to reserve vendor space constitutes an expressed contractual agreement and by signing and dating below or by my electronic signature and date, I agree that I have read and agree to comply with the rules and regulations printed on both sides of this agreement including, but not limited to, any additional rules and regulations made on the website of said event. I agree not to relocate or sell any merchandise outside of the assigned space or sub-let booth space. I understand acceptance of monies by Hot Rodz Catering &amp; Productions under this contract is not binding until accepted and approved by management.</p>																													
Business Name: _____	Contact Person: _____																												
Mailing Address: _____	City: _____	State: _____ Zip: _____																											
Phone No.: _____	Cell: _____	E-Mail: _____																											
Website: _____	Contact Person at show: _____	Show Contact Cell: _____																											
Business License No.: _____	Resale State: _____	Resale Tax No.: _____																											
Print Name: _____	Applicant Signature: _____	Date: _____																											
<p><b>**Return signed original form. Make a copy for your records.**</b></p>																													